

# AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Friday, 9 October 2020

Time: 4.00 pm

Place: This will be a virtual meeting on Zoom

PLEASE NOTE: A link to the virtual meeting can be found below: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

A G E N D A PART I Pages

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. APPLICATION FOR THE GRANT OF A NEW PREMISES LICENCE UNDER S17 LICENSING ACT 2003 AT 20 SHAWS ROAD, ALTINCHAM WA14 1QU

To consider a report of the Head of Regulatory Services.

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#### 3. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD** 

Chief Executive

## Licensing Sub-Committee - Friday, 9 October 2020

## Membership of the Committee

Councillors B. Brotherton, D. Butt and D. Jarman

### **Further Information**

For help, advice and information about this meeting please contact:

Miss N Owen, Governance Officer Email: <a href="mailto:natalie.owen@trafford.gov.uk">natalie.owen@trafford.gov.uk</a>

This agenda was issued on **Thursday, 1 October 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.